## WATERMASTER'S REPORT

From June 12	, <del>49</del> 2002_ To	June 12	, <del>19</del> 200
Water District No. <u>29-6</u> Name of Watermaster <u>Denn's Pl</u> P.O. Address <u>Box 261</u> 15+. E.	illips 3rd.N Do	owney, Idaho 8323	<u> </u>
AFF	 TIDAVIT OF WATERN	MASTER	
STATE OF IDAHO  COUNTY OF Bannock  State of IDAHO  State of ID			
Dennis Phillips	, being first duly sv	worn, deposes and says that he is Watern	naster of Water
District $29-6$ , having b	peen lawfully appointed	by	, Director,
daho Department of Water Resources, and that the	e volumes of water, as	stated in this report and prorated by hi	m to the water
right holders of the district are correct.		Denni Phillyn	
Subscribed and sworn to before me, this 12  SEAL)  STATE OF IDEA  I HEREBY CERTIFY, that	nus Hillips	(Deputy) Watermaster District  , 2007  Notary Public  My Commission expires 6/18  Boise, Idaho,  was lawfully appointed by me	/67 
0 - 4	1	in this report, as herein sworn to, is, to	
knowledge and belief, correct.			·
RECEIVED		Kaul Dreher	
JUN 1 4 2002 Department of Water Region		Director, Department of Water R	esources!

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	William Phillips	2/24	Birch Creek
2	Phil Furgus Ken William	5/24	
3	Ken William	1/24	(/
4	Frank Winward	2/24	(1
5	Diamond T. Ranch	4/24	( )
6	Treasure Ranch	4/24	11
7	Richard Gardner	2/24	11
8	Davis Trust	7/24	1 (
9	Frank Winward	2/24	11
10		24/24 = 100%	
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Total Delivery Adopted Budget Debits Total Cost Credits Cost Per 24-Hr. Sec. Ft. \$\_ in 24-Hour \$ \$ Sec. Feet cts. cts. Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster \$ days at \$ Other expenses charged pro rata \$ \$ TOTAL COST Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30